



# Bluegrass Tuesday Nights



## Vendor Agreement

- Tuesday Nights May 17<sup>th</sup> thru October 25<sup>th</sup>, 2022
- 5pm to 9pm
- Anderson LOH Village
- Checks Payable to: **Anderson Lights of Hope**
- Mail checks to: **PO Box 1413 Anderson SC 29622**

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### *Informational Vendor Agreement*

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Please complete and send this agreement form along with application.

Please have all participants in your booth read the guidelines.

Name: \_\_\_\_\_

Organization/Business: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

1. I agree that everyone working in my booth have read the guidelines.
2. I understand that the Event Coordinator Manager reserves the right to limit or discontinue the participation of a vendor at any time.
3. I the undersigned, have read all the above guidelines governing the Bluegrass Tuesday Nights at the Lights of Hope Village and agree to adhere to the rules that are outlined within it.
4. I agree to indemnify and hold harmless the LOH Village of Anderson, staff, agents, employees & volunteers from any liability, cost, damages, and other expenses suffered or incurred during the event.

Signature: \_\_\_\_\_

Any further questions, contact Office Manager Danyy Agosto at [office@andersonlightsofhope.org](mailto:office@andersonlightsofhope.org)



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## Guidelines

1. This Agreement represents the entire agreement reached between the parties and there are no other duties or obligations of either party not specifically set forth herein. An amendment or modification to this agreement must be in writing and signed by both parties.
2. This agreement covers all vendors. Any additional area must be filled out in a separate agreement.
3. The vendor will work with the Vendor Coordinator to schedule all days in the village.
4. ALOH will provide a City of Anderson Business license to be displayed in their tent.
5. Each Vendor will donate one (1) item for a raffle prize to be give out through-out the Bluegrass Tuesday Nights. A letter of donation will be provided to the Vendor for Tax purposes.
6. ALOH will be paid by the vendor 20% of Gross Sales. This will be collected each week on Mondays.
7. The vendor will try to maintain the safety and security for all involved. Set up shall take place and be completed between 10am-4pm daily.
8. Individual generators are not permitted unless power is unavailable. Power may only be connected by a member of ALOH buildings and grounds crew.
9. Only the following food, specified may be sold. \_\_\_\_\_
10. Alcoholic Beverages strictly prohibited by ALOH.
11. Booth sharing by vendors is not permitted. The VENDOR agrees to use labor: specified by the U.S Department of labor.
12. The ALOH Management shall be entitled to close and exhibit at any time for failure of VENDOR to perform, observe and comply with any term set forth in the agreement.
13. If for any reason, the ALOH management determines that the location of the vendors should be changed or the dates should be changed, management reserves this right.
14. Food VENDORS shall have appropriate license, insurance, and local health department permit. Health Department paperwork must be displayed in all food vendor areas.
15. Food VENDORS WILL COOPERATE BY KEEPING FOOD VENDOR AREAS CLEAN. Trash cans will be monitored by ALOH ground crews. All trash must be placed in dumpsters at the end of each night.

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16. All VENDORS using LP gas must follow Anderson County and City Code and applicable fire codes. Additional propane can be purchased from Blossom Propane at the store. (864) 296-1933. A city inspector will be out to do inspections.
17. We do not allow any amplified sound created by anyone other than designated musicians and stages.
18. Exhibits left over-night are at the VENDORS own risk. Anderson City Police and Anderson County Police have jurisdiction over the property, they will be doing extra patrols, and assigned to the site on certain nights.
19. The number of vendors will be limited by their menu and items sold. Applications will be reviewed, received, accepted or rejected as village coordinator reviews on a first come first serve basis.
20. By executing this Agreement, VENDOR agrees to absolutely and irrevocably waive and release any claim it may have against the Anderson Lights Of Hope organization, the Anderson ALOH Board of Directors, volunteers, associated agencies, partnered non-profits, county of Anderson, nor the City of Anderson officers, officials, agents or employees. And jointly released from any claims for damages which may arise consequently thereof.
21. The Vendor will provide by ALOH a space not to exceed \_\_\_\_\_ in the village, Site# \_\_\_\_\_ on the village map. The Vendor will be provided with power in this location by ALOH; attached to a 20-amp breaker. Additional amps will require an electrician and additional fee to the vendor.
22. Paperwork will be provided by ALOH to be filled out nightly and turned into the office by the vendors, with a signature. All reports will be turned into the office nightly, upon the counting and documenting. Since we report all our daily sales, traffic and projections by our non-profit, it is our legal obligation to file the appropriate paperwork.

NOTE: Some information may not apply to all.

ANDERSON LIGHTS OF HOPE

VENDOR

By: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

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